



IFW
AF

In re application of:
Huber, Gary D., et al.

Serial No. 09/770,148

Filed: January 26, 2001

For: REMOVABLE PERSONAL DIGITAL
ASSISTANT IN A DUAL PERSONAL
COMPUTER/ PERSONAL DIGITAL
ASSISTANT COMPUTER ARCHITECTURE

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**Examiner:** Martinez, David E.

Group Art Unit: 2182

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Sir:**

In response to the Final Office action dated June 2, 2005, enclosed are the following regarding the above-identified patent application:

1. Amendment and Request for Reconsideration Under 37 CFR §1.116; and
2. Transmittal letter.

☐ Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

☒ No additional fee is required.

The fee has been calculated as shown below:

The fee has been calculated as shown below:

|       | (Col. 1)                                  |       | (Col. 2)                              |   | (Col. 3)         | SMALL ENTITY |               |    | OTHER THAN A SMALL ENTITY |               |
|-------|-------------------------------------------|-------|---------------------------------------|---|------------------|--------------|---------------|----|---------------------------|---------------|
|       | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR |   | PRESENT<br>EXTRA | RATE         | ADDIT.<br>FEE | OR | RATE                      | ADDIT.<br>FEE |
| TOTAL | 16                                        | minus | 20                                    | = | 0                | x 25         | \$_____       | OR | x 50                      | \$_____       |
| INDEP | 2                                         | minus | 3                                     | = | 0                | x 100        | \$_____       | OR | x 200                     | \$_____       |
| [ ]   | FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |       |                                       |   |                  | + 180        | \$_____       | OR | + 360                     | \$_____       |
|       |                                           |       |                                       |   |                  | TOTAL        | \$=====       | OR | TOTAL                     | \$=====       |

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
 \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
 \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.


[ ] Please charge Deposit Account No. [08-1394 H&B] in the amount of \$\_\_\_\_\_.

A check in the amount of \$\_\_\_\_\_ is attached.

☒ [ X ] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. [08-1394 H&B, Order No. 16356.753 (DC-02763)].


- [ X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.  
[ ] Any patent application processing fees under 37 C.F.R. § 1.17.  
[ ] A copy of this sheet is enclosed.

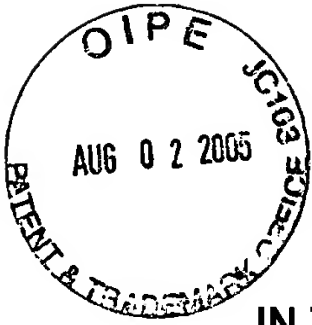
Respectfully submitted,

  
James R. Bell  
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Dated: 7-29-05  
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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. |                                                                                       |
| on                                                                                                                                                                                                                                    | 7/29/05                                                                               |
| Date                                                                                                                                                                                                                                  |                                                                                       |
| Signature                                                                                                                                                                                                                             |  |
| Nishi PASARYA                                                                                                                                                                                                                         |                                                                                       |
| Typed or Printed name of person signing Certificate                                                                                                                                                                                   |                                                                                       |



PATENT  
Docket Number: 16356.753 (DC-02763)  
Customer No. 000027683

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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COMPUTER ARCHITECTURE

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Examiner: Martinez, David E.

Group Art Unit: 2182

AMENDMENT AND REQUEST FOR RECONSIDERATION UNDER 37 C.F.R. § 1.116

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

The present paper is being submitted in response to the Final Office Action dated June 2, 2005, in the above-identified application.

INTRODUCTORY COMMENTS

Claims 1 and 17 are amended and claims 1-15 and 17 remain in the application.
Re-examination and reconsideration of the application, as amended, are requested.